





The Catholic Women's League of Canada

My dear sisters in the League,

The Catholic Women's League of Canada is 100 years young as of June 17th of this year. Congratulations! To say that what has been accomplished in that time is astonishing and is beyond the imagination. When the League was organized nationally in 1920, it was the beginning of a lay association of Catholic women who would change the world as they advocate for social justice while working towards personal spiritual development. From coast to coast through urban and rural communities, women have met in homes, church halls and community rooms, in beautiful as well as humble surroundings. What all members had and have in common is the goal of making Canada and the world a better place through personal and collective spiritual growth, promoting the teachings of the Catholic church, enhancing the role of women, recognizing the dignity of all people, and contributing to the understanding and growth of religious freedom, social justice, peace and harmony.

This has never been a small task; however, this is the living, breathing fundamental base for members. Each member takes baby steps every day through prayer and action to assure that the least among us are supported, loved, freed and welcomed. Each of us advocates in our respective circumstances for the vulnerable and those who have no voice. It is with pride that I applaud the myriad of small and large undertakings "For God and Canada" and with humility that I find myself one of the 75,463 women who call each other sisters.

Members stand on the shoulders of countless exemplary women of faith who said "yes" to one of, or all causes for which the League is rightly known. They join thousands of women of all ages, backgrounds and geography to use the gifts and talents God has bestowed upon them to work towards a better community, province or territory, country and planet.

When thinking of the \$25,000 donated by members for war relief in the '40s (amounting to more than \$370,000 in today's Canadian dollars), add to that the millions of dollars members donated to Catholic Missions In Canada, Coady International Institute, Catholic Near East Welfare Association, Canadian Catholic Organization for Development and Peace, and Euthanasia Prevention Coalition to name some beneficiaries. Add to this the millions of volunteer hours freely given in advocacy at all levels and the number of women who have prepared and presented resolutions to federal parliamentarians since 1974. The League is an organization that lives its mandate with all the energy that members with the support of the Holy Spirit can muster.

Please take this year to celebrate all things League. Burst with pride over your accomplishments, the changes you have brought about due to diligence everywhere in the parish and broader community. Celebrate the 100 years of service that have come about through the intercession of our patroness Our Lady of Good Counsel, who continues to guide us and keep us strong. Please continue to pray for each other and hold each other close as we move into the next century full of zeal and confidence that all efforts will make a difference in the advancement of women, faithfulness to Catholic values, and this beloved country.

God bless you, and God bless The Catholic Women's League of Canada.

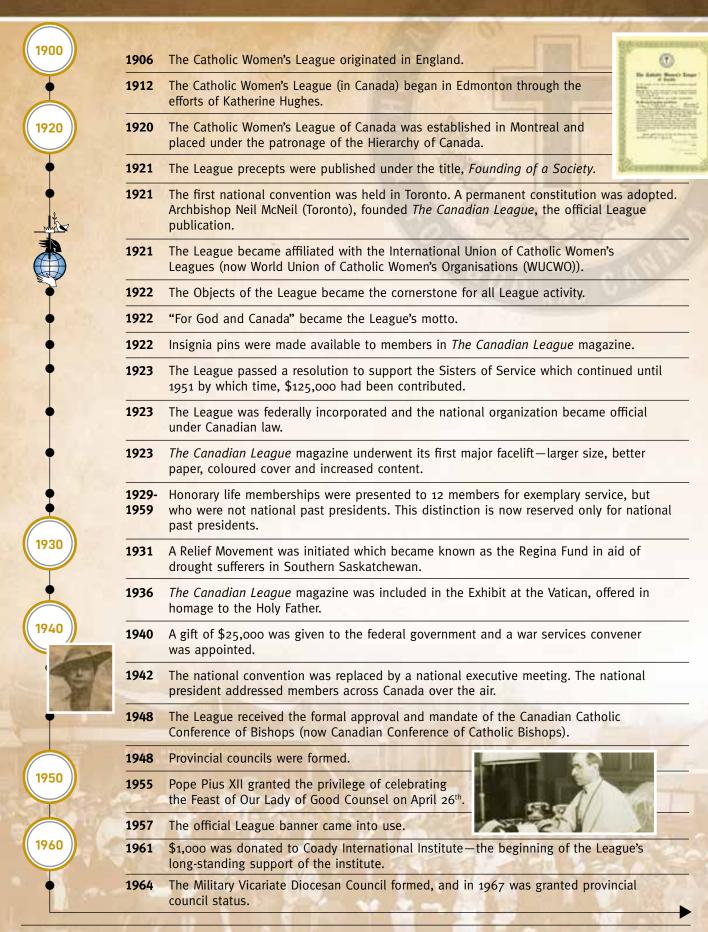
Your sister in the League,

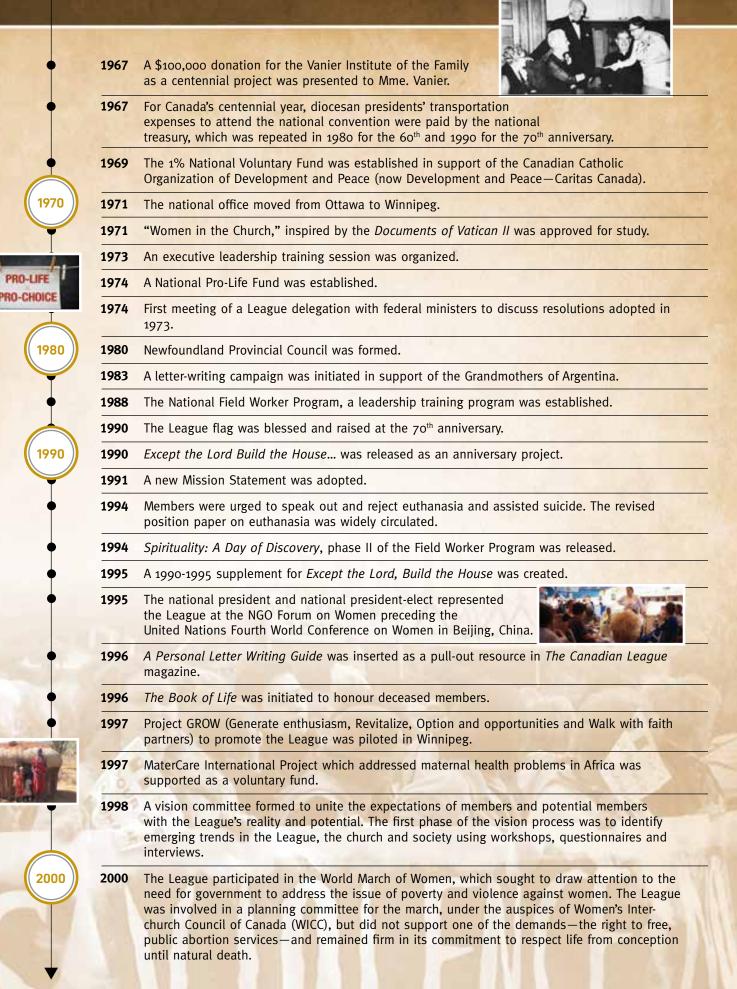
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A Timeline of the First 100 Years









- Testimonial videos recorded at diocesan conventions were released at the national 2014 convention.
- 2014 A commemorative brick was placed at Juno Beach Centre in Normandy in remembrance of the 70th anniversary of D-Day.
- A new hymn to Our Lady of Good Counsel was released. 2015
- 2015 \$500,000 was donated from the national treasury to the Catholic Women's Leadership Foundation.
- 2015 Euthanasia Prevention Coalition was approved as a temporary national voluntary fund
- 2015 Salt + Light Television covered the annual national convention in Vancouver and produced a documentary, Woman on a Mission.
- 2016 12 Hours of Prayer for Palliative Care, a day of action for palliative care, was initiated.
- 2016 Catholic Near East Welfare Association (CNEWA) became a permanent national voluntary fund.
- 2016 Pre-planning stages were initiated for a strategic plan to take the League into its second century with the presidents three (past president, president, president-elect) forming the steering committee.
- 2016 Speakers at the annual national convention were live-streamed.
- 2016 Our Lady of Guadalupe Circle, a coalition of Catholic partners to strengthen relationships and partnerships with Indigenous peoples was created by the CCCB with a member chosen to represent the League.
- Planning strategically was initiated, with the hiring of a professional consultant, a town 2017 hall session at national convention with live feedback, presentation of progress at provincial and diocesan executive meetings and formulating a draft vision, mission, values, goals, objectives and identifying critical issues.
- 2017 Sub-committees were struck to develop strategies to meet each of the objectives or critical issues related to planning strategically.
- 2018 The complete strategic plan was adopted by the national executive in August and shared at the national convention. The publication, The Catholic Women's League of Canada Plans Strategically 2018-2022, was released.
- 2018 Stories of League heritage in poster format were displayed at the annual national convention in preparation for the 100th anniversary.
- 2018 A study was undertaken of the CCCB action plan, Protecting Minors from Sexual Abuse: A Call to the Catholic Faithful in Canada for Healing, Reconciliation and Transformation.
- An implementation committee was formed and generated a five-year strategy map 2019 with strategic initiatives being approved for year one. The communications plan for implementation of the national strategic plan as well as performance indicators/implementation committee benchmarks were approved.
- 2019 A deacon's stole was made available for deacons who serve as spiritual advisors.
- The Feast of the Holy Family was chosen as a National Day of Prayer in support of Christians in the Holy Land.
- 2019 In support for Care for Our Common Home, councils were requested to send funds directly to CNEWA to support Pieta Bhavan, by providing a drinking water well for women with intellectual disabilities in India.



2019 The national executive decided the voluntary fund donations for CMIC in 2020 were to be directed to rebuilding or replacing St. Lawrence Catholic Church in Ahousat, St. Theresa's Church in Telegraph Creek and St. Francis Xavier Catholic Church in Attawapiskat.



Convention Themes / Titles

.920-1938	USB	No Theme
.938-1940	1939	The Reconstruction of the Christian Family and the establishment of society in the way of peace
.940-42	1940	The Reconstruction of the Christian Family as an Aid to Society Through Christian Education
.942-44	1942	[No convention]
1. 1	1943	The Necessity of establishing and clarifying the true ideal of peace within the Framework of the Christian Family
944-46	1944	The Family Rosary. The prayer that never fails to bring Christ into the home. The Christian Family: The Unit of the State
	1945	The Active Participation, Spiritual and Material of the Catholic Women's League of Canada in Canada's Rehabilitation Programme
946-48	1946	Apostolate of the Catholic Women's League for Christian Citizenship
	1947	The Apostolate of the Catholic Women's League helping the National Canadian Programme of Immigration, Health and Welfare
.948-50	1948	The Apostolate of The Catholic Women's League of Canada harmoniously uniting all Catholic women in a Federation Freely acceptable for common action as the Voice of Catholic Womanhood
950-52	1950	The Holy Year
	1951	The Apostolate of the Catholic Women's League in the Field of Christian education / Our Lady of Good Counsel
952-54	1952	The CWL and the Apostolate of Rural Life in Canada / Our Lady of Fatima, Queen of the Most Holy Rosary
	1953	The Mother, the Family Catechist / Mary, Seat of Wisdom
954-56	1954	The Catholic Women and the work of Vocations / Our Lady of the Immaculate Conception
	1955	The Teenager, the Hope of the Future / Mary, Queen of the World
956-58	1956	Parental Authority in the Home / Our Lady of Loreto
	1957	The Role of the Home in Fostering Religious Vocations / Queen of All Saints
958-60	1958	The Return of Lapsed Catholic to the Practice of Their Faith / The Cure of Art
960-62	1060	
	1960 1961	The Christian Family Apostolate / Bishop Grandin Rerum Novarum / St. Joseph, the Worker
962-64	1962	The Social Teaching of the Church as Defined in Mater et Magistra / The Assumption of the Blessed Virgin Mary
	1963	The Revitalization of the Catholic Social Order / Rev. Albert Lacombe, O.M.I.
964-66	1964	For God and Canada—A Modern Apostolate / Most Rev. Bernard Angus MacEachern, D.D.
	1965	The People of God / Fathers Blancet and Demers

1966-68		
	1966	Social Action—The Christian in the Community / Dundurn Castle and Sir Allan MacNab
	1967	He Shall Rule from Sea to Sea / Jeanne Mance and Blessed Marguerite Bourgeoys
1968-70	1968	He who loves God should love his brother also. 1 John 4.21 / Bishop Joseph Norbert Provencher (Winnipeg)
253	1969	Through Help—Hope / Mother Marie Ann, Foundress of the Sisters of St. Ann
1970-72	1970	The Christian Conscience and Poverty in Canada / Miss Bellelle Guerin, First National President
	1971	Women of Hope / Mother Teresa, Superior General of the Missionaries of Charity
1972-74	12	
277274	1972	Celebrating God's Mighty Deeds / Dr. M. M. Coady, Founder of Coady International Institute
	1973	The Joy of Being Christian / Father Albert Lacombe, O.M.I. beloved missionary of Ft. Edmonton
1974-76	-	Mystery of Christ with Mary His Mother
	1974	Be Doers of the Word / Jean Vanier
	1975	Harmony With God, Within Ourselves, With Others / Bishop Charles Joseph Eugene de Mazenod, Founder of the Oblates of Mary Immaculate
1976-78	1976	Live the Mystery of Christ with Mary, His Mother / Our Lady of Good Counsel
	1977	The Great Voice of God Cries Out for the Fullness of Life / Blessed Marguerite d'Youville,
	19//	Founder of the Grey Nuns
1978-80		
	1978	The Family—Church of the Home / St. Boniface
	1979	A Child—The Supreme Gift / Dr. Isabella Stevens, National President 1962-64
1980-82		The Threshold of the 8os
	1980	Faith and Family / Ste. Elizabeth Seton
	1981	Faith and Family / Kateri Tekakwitha — The Lily of the Mohawks
1982-84	1985	League Ministry to God and Canada Stewardship—The CWL Journey into the Future
1984-86	1707	Milestones of Change
1986-88		Stewardship in Church Renewal
1988-90		Women: Sharing in the Life and Mission of the Church
1990-92		Parish: A Family of the Local Church
1992-94		The Catholic Women's League of Canada—rooted in gospel values
1994-96		The Catholic Women's League of Canada—calling its members to holiness
1996-98		The Catholic Women's League of Canada—through service to the people of God
1998-00		People of God—A Time for Healing; People of God—A Time for Celebration
2000-02		The Open Door
2002-04		Cast Out into the Deep
2004-06		Companions on the Journey
2006-08		Love One Another
2008-10		Women of Peace and Hope
2010-12		Centred on Faith and Justice
2012-14		We Have Seen the Lord!
2014-16		One Heart, One Voice, One Mission
2016-18		Inspired by the Spirit, Women Respond to God's Call
2018-20		Care for Our Common Home

Women Active in Service and Social Justice

From its beginning, the League has involved itself in social concerns and has always been ready and willing to speak out on many issues. Topics of a national or international concern are addressed by the national council of The Catholic Women's League of Canada to the federal government and other public forums using various methods of communication. The most common method is through the resolutions process... Other ways are through presentations, submissions, briefs, position papers [discussion papers, resource papers] and letters" (Resolutions Supplement to the Executive Handbook, pg. 17).

"Resolutions play a major part in the League's work. Through them, policy may be established, programs planned, or concerns and views expressed to governments" (Ibid, pg. 3).

In the active file, there are currently 84 resolutions, seven briefs, nine position papers, nine presentations, nine resource/discussion papers, 10 responses, eight submissions and one statement—Statement on Abortion 1988—(Ibid, pgs. 32-38), besides the many more archived files representing issues that have either been resolved or reflect outdated material. As one reads through the various topics, they reflect the League's commitment to the sanctity of life, youth, seniors, the dignity and rights of persons, refugees, immigration, citizenship, developing countries, wellness, the environment, genetics, media, pornography, etc. Over the years, the issues that have been addressed reflect the concerns of members who recognized injustices and who were committed to making a difference in the world.

The national president presents the League's position and members support the initiatives undertaken through letter writing and personal contact with their members of parliament. Since 1974, delegations have met with federally elected officials, their policy advisors and staff, and sometimes senators, to lobby for issues of social and economic justice. The united voice of Catholic women across Canada echoes the commitment to the sacredness of life from conception to natural death as each delegation commits to furthering the cause of justice in the world. Indeed, the clarity and comprehensiveness of the resolutions pursued is admired and respected in government as well as church circles.

His Eminence G. Emmett Cardinal Carter, Archbishop of Toronto (1978-1990) commented, "I cannot imagine a more forceful, more dynamic and important group than The Catholic Women's League of Canada to promote the ideals of Christian marriage, stability, peace, marital and family harmony and integrity" (Except the Lord Build the House..., pg. 73).

Complementing the annual government visits, meetings take place with executive members of the Canadian Conference of Catholic Bishops (CCCB), Catholic Organization for Life and Family, Catholic Health Alliance of Canada and more recently, the apostolic nuncio representing Pope Francis in Canada. The League has observer status at the plenary session of the CCCB, attends biennial gatherings of Catholic lay associations from across Canada, attends the National Council of Catholic Women's annual conference, the World Union of Catholic Women's Organisations' general assemblies, as well as its North America region assemblies, and is regularly represented at events of national and international scope.

Indeed the League is fulfilling its core purpose, to unite Catholic women to grow in faith, and to promote social justice through service to the church, Canada and the world. •

POSITION PAPERS

Status of Women Brief to the Royal Commission (1968)

Advisory to Senate Committee on Poverty (1970)

Statement on Abortion (1988)

Position Paper on Euthanasia (1994, 2014)

Definition of Marriage (2003) Position Paper

RESOLUTIONS

2017.04 Protection from Coercion of Conscience for Healthcare Professionals

2016.04 Amend the *Canada Health Act* to Identify Palliative Care as an Insured Health Service

2014.02 Electronic Cigarettes

2011.01 Prohibition of Practices re Human Reproductive Material

2004.01 Protection of Human Life

1998.03 National Pharmacare

1995.02 Abortion Funding

Women of Faith

o historical documentation of League activity would be complete without specific attention to the faith component of the organization. "Spiritual growth is the very heart of the League and the essence of its existence" (Executive Handbook, SD-27).

As you peruse the history timeline, it becomes obvious that specific mention is not made of the faith-oriented programs undertaken. That is because spirituality is an integral part of every activity embarked upon by the League. Every endeavour has been/is motivated by the core values, first and foremost of which is faith. As a national organization, members proudly support the core purpose i.e. to unite Catholic women to grow in faith, and to promote social justice through service to the church, Canada and the world.

The advocacy efforts reflected in resolutions, briefs and position papers are grounded in Catholic teaching. Strides are made to keep members current and engaged in the changes taking place in the church, through study and reflection of papal documents. The leadership and educational opportunities at workshops and development days are framed in scripture and prayer. Many faith development programs are available for members to access. The highlight of conventions at all levels are the liturgies—both Eucharistic and para liturgies. How can one not be overwhelmed by the united voices of Catholic women raised in praise and thanksgiving?

Through the years, many varied projects, programs and

initiatives have been undertaken to further, deepen and enrich members' faith journey: Women in the Church Study Kit (1971); Pope John Paul II Papal visit (1984); CWL Prays (1990); Humble Prayer and Beatitudes (1991); Spirituality, A Day of Discovery (1994); Prayer Partners (1995); Called to Cana (1997); pilgrimage walk to St. Dunstan's in Charlottetown (2000); peace candle presentation (2000); Belonging (2000); Step Forward in Faith and Action (2001); establishment of small Christian communities (2002); World Youth Day pilgrim kit (2002); reconciliation service at national convention (2003); Discovering My Story (2004); On Being Kinder to Each Other (2005); Families: Stories of Faith (2005); 40th Eucharistic Congress Eucharistic flyer (2007); CWL Day of Peace and Hope Activities Kit (2009); Prayers and Workshops for Women of Peace and Hope (2010); 12 Hours of Prayer for Palliative Care (2016); and lap quilt project for hospices.

Faith filled members today are proud of their accomplishments. "We, who carry the League dream of those dedicated, courageous first pioneers... know that indeed the 'Lord did build the house' and that is why it cannot and will not fail. It is up to us, the members of today and our daughters, the members of tomorrow, to ensure the fulfillment of that dream into the 21st century" (Except the Lord Build the House..., Page 98).

"Unless the Lord builds the house, those who build it labour in vain" (Psalm 127.1).



